STATE OF SOUTH CAROLINA,				
County ofGreenville				
I, Arnold	F. Lesley	·		·
	·	CATIONIED IN FUIL	44 asses	NSEND GREETING:
WHEREAS, I the said Arnold F.	. Lesley	AID AND THE	A LOAN ASSO.	en gill.
y ,		THIS THE FEDERA USAVING	CLINEAR	
in and by my certain promissory note in writing, of the State of South Ca	f even date with these	THIS TO DAY OF THIS THIS THIS THIS THIS THIS THIS THIS	and typic procedured to JUDS	ON MILLS, a corpora-
tion chartered under the laws of the State of South Ca	rolina, in the full and	just supplied the Hu	ingred Seventy-II	ve and no/100
(\$_875.00) DOLLARS, to be paid at The Sc	nth Carolina	National/Bank of in Greenv	Charleston ille, S. C., together with inte	erest thereon from date
hereof until maturity at the rate of SIX (installments as follows:	_6%) per centum	per annum, said principal and	l interest being payable in	monthly
Beginning on the 1st day of May	, 1940, and on the	1stday of each	month	of
each year thereafter the sum of \$_8.75	, to be applied on	the interest and principal of	of said note, said payments	to continue up to in-
cluding the lst day of October, 1951,	and the balance of said	principal and interest to be d	lue and payable on the1s	t day of November
19 51 ; the aforesaid monthl	-y payments of	s 8.75	_each are to be applied first	to interest at the rate
of 6%) per centum per annum on the pr	rincipal sum of \$8	75.00 or so much	thereof as shall, from time	to time, remain unpaid
and the balance of eachpa				• • • • • • • • • • • • • • • • • • •
All installments of principal and all interest are paya of any installment or installments, or any part thereof, a rate of seven (7%) per centum per annum.	ble in lawful money of s therein provided, the	the United States of America same shall bear simple inter	a; and in the event default rest from the date of such d	s made in the payment efault until paid at the
And if any portion of principal or interest be at any trecontained herein, then the whole amount evidenced by saiclose this mortgage; and in case said note, after its marshould be deemed by the holder thereof necessary for the hands of an attorney for any legal proceedings, then and of the indebtedness as attorneys' fees, this to be added to the	turity should be placed protection of its interes in either of said cases	diately due, at the option of in the hands of an attorney is to place, and the holder slate the mortgagor promises to p	the holder thereof, who may for suit or collection, or if hould place, the said note o	y sue thereon and fore- before its maturity, it r this mortgage in the
NOW, KNOW ALL MEN, That $\frac{1}{1}$, the sain consideration of the said debt and sum of money afores	dArnold	F. Lesley	· · · · · · · · · · · · · · · · · · ·	
terms of the said note, and also in consideration of the				
Arnold F. Lesley of these Presents, the receipt whereof is hereby acknowled release unto the said JUDSON MILLS.	ged, have granted, barg	nd well and truly paid by the ained, sold and released, an	e said JUDSON MILLS, at d by these Presents do gr	and before the signing cant, bargain, sell and
All that certain piece	, parcel or lo	t of land on the	south side of Ni	nth Street in
Section No. 5 of Judson Mills Vil	llage, in the	County of Greenvi	lle, State of Sc	uth Carolina,
being known and designated as Lot	No. 28 as sh	own on a plat of	Section No. 5 of	Judson Mills
Village, made by Dalton & Neves,	Engineers, in	February, 1940,	which plat is re	corded in the
R. M. C. office for Greenville Co	ounty in Plat	Book K, at pages	33 and 34, and h	aving, according
to said plat, the following metes	and bounds,	to-wit:		
BEGINNING at an iron pi	in at the sout	neast corner of t	he intersection	of Ninth Street

and Neubert Avenue, and running thence with the south side of Ninth Street N. 88-23 E. 74 feet to an iron pin on said Street, joint corner of Lots No. 28 and 29; thence with the line of Lot No. 29 S. 1-55 E. 89.7 feet to an iron pin; thence with the rear line of Lot No. 35 S. 88-09 W. 74 feet to an iron pin on the east side of Neubert Avenue; thence with the East side of Neubert Avenue N. 1-55 W. 90 feet to the beginning corner.

This is the same property conveyed to the mortgagor by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.

MANUELLE MAND CANCELLES Delegan Manager Comment MARKENVILLE CHUNTY, S. C. # 3624

This Mortgage Assigned to Ludson Mills)

This Mortgage Assigned to Ludson Mills)

This Mortgage Assigned to Ludson 1942 Assignment recorded on 15 day of Sept. 1942 Assignment recorded on 15 day of Sept. 1942 Assignment recorded in Vol. 314 of R. E. Mortgages on Page 124.